"Love Lifted Me Recovery Ministries"

Favorite Psalms Bible Study - Part 1 Psalm 19:1-14 Lesson #3

INSTRUCTIONS: **Read the entire section of Scripture in Psalms before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word. Most Scriptures are from the New King James Version.

1-6 The HEAVENS DECLARE the GLORY of GOD; and the firm		
Day unto day utters speech, and night unto night reveals knowledge.		
language where their VOICE is not heard. Their line has gone of		
their words to the end of the world. In them He has set a tabernacle	for the sun, which	like a bridegroom
coming out of his chamber, and rejoices like a strong man to run its r	ace. Its RISING is	s from one END
of HEAVEN; and there is nothing hidden from its heat.		
Romans 10:18 "But I say, have they not	_? Yes indeed: 'T	heir
has gone out to the, and their	to the	of the
• Ecclesiastes 1:5 "The also,	and the g	oes down; and
hastens to the place where it arose."	J	
•		
Definition: "The HEAVENS DECLARE the GLORY of GOD; and	the firmament sho	ws His
handiwork" - These verses are proclaiming the wonders of God's		
glories of the heavens. It is very poetic, comparing the sun to a brid		
When we look at a beautiful sunset or sunrise, we see some of the		
should give Him praise.	g.o., o. oou o o.ou	aria iro
• Psalm 148:1-6 "Praise the from the	· nra	ise Him in the
heights! Him, all His angels; praise Him all Hi	e hoetel	Him
and raise Him all you	of	I Praise
and; praise Him all you Him you of and you waters	ahove the heaven	: I taloc
the of the, for l	Habove the heaven.	and they
were He has also established them fore		
which shall not pass away."	vei and ever, me na	is made a decree
which shall not pass away.		
Definition: "There is no SPEECH nor language where their VOI	CE is not heard	Their line has
gone out through ALL the EARTH" – These verses show us the f		
every living human being about God and who He is. He is the c		_
Almighty God, the all-powerful, all-knowing, wonderful creator of all the		
• • • • • • • • • • • • • • • • • • • •		_
creator is the FIRST STEP towards coming to know God. It is n		
God, but it is a beginning. Years ago, there was a young boy in Chi		
with his parents. He looked at the huge statue of Buddha, but then		
"God, who created the heavens and earth, You are too big to be con-		•
know who You are." Years later, missionaries came to China and b		
Christ, and this man became a Believer in Him. His thoughts as he		
by God the Father, and He sent people to give him the message abo		
through believing in Him. Of course, there are still many people who		
either explain it away by teaching evolution, or they insist on worship		_
created the world. Whatever reason they have for REJECTING CH		
NO EXCUSE - they will be held responsible for their rejection of		ause they had
enough knowledge of God to ask for more, but they CHOSE NOT TO		
 Romans 1:18-21 "For the wrath of God is revealed fron 	า	against all

unrighteousness, because whatbeofis manifest in them, forhas it to them. For since the of the world His at attributes (qualities) are clearly, being understood by the things that are even His eternal and, so that they are without, because although they knew God, they did glorify Him as, so that they are without, because although they knew God, they did glorify Him as, nor were thankful, but became futile (vain, stupid) in their thoughts, and their foolish, were, and their foolish, were, and their thoughts, and their foolish, and their foolish, and their foolish, and the main, and the main, and the main, and the sun that makes it seem like it is rising and setting. This is the same kind of language here, because God certainly knows that it is the earth that revolves around the sun. In fact, in Isaiah 40:22, see that God sits upon the circle of the earth, and the word 'circle' actually means a globe or piphere, so we see that the Bible teaches a round, globe-shaped earth thousands of years before modern ann "discovered" that the earth is round and not flat. *Isaiah 40:22, it is He who sits above the, of the, and its inhabitants are like grasshoppers, who stretches out the, of the, and its inhabitants are like grasshoppers, who stretches out the, and its inhabitants are like grasshoppers, who stretches out the, and the, and its inhabitants are like grasshoppers, who stretches out the, and		ungodliness and u	nrighteousness	of men, who		the	in	
for has		unrighteousness, l	because what _	be		of	is manifest in them,	
without		for has		it to them.	For since the	9	of the world His	
			_ attributes (qua	ılities) are clea	arly	$_{}$, being ι	inderstood by the things	
		that are	, even His e	eternal	and _		, so that they are	
**Matthew 24:14		without	, becau	ise although t	hey knew God	I, they did _	glority Him as	
•Matthew 24:14 "And this of the will be preached in the as a witness to all the nations, and then the end will come." Definition: "Its RISING is from one END of HEAVEN; and there is nothing hidden from its heat" We talk about the "rising" and "setting" of the sun, even though we know that it is really the earth traveling around the sun that makes it seem like it is rising and setting. This is the same kind of language here, because God certainly knows that it is the earth that revolves around the sun. In fact, in Isaiah 40:22, we see that God sits upon the circle of the earth, and the word "circle" actually means a globe or phere, so we see that the Bible teaches a round, globe-shaped earth thousands of years before modern an "discovered" that the earth is round and not flat. •Isaiah 40:22 "It is He who sits above the of the, and its inhabitants are like grasshoppers, who stretches out the of the, and its inhabitants are like grasshoppers, who stretches out the of the Lord is sure, making WISE the SIMPLE; the STATUTES of the LORD are RIGHT, rejoicing the heart; the commandment of the Lord is pure, enlightening the eyes; the FEAR of the LORD is clean, enduring forever; the judgments of the Lord are true and righteous altogether. •Psalm 119:130 "The entrance of Your gives; it gives; it to the •Romans 7:12 "Therefore the is, and the •Romans 7:12 "Therefore the		W	/ere	"				
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·		come to believe ar	nd know that Yo	u are the Chr	ist, the Son of	the living G	od."	

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	not indulgent - He p					e conseque	ences for d	isobeying God,
just as	there are positive of	consequence	es (blessin	gs) for ob	eying God.			
	●Psalm 111:10	"The	o	f the	is	the begin	ning of	; a
	Psalm 111:10 good understanding	g have all th	ose who _	H	is		"	
	Proverbs 9:10	"The	(of the		is the begi	nning of	,
	and the		of the	C	ne is under	standing."		
	Proverbs 2:1-6	"My son	, if you		My _		, and tre	asure My
	understanding, if yo		,				•	
	you will understand		•					
	For the Lord gives							
	understanding."	, wisdom, me	3111 1 113 1110	atii (Ooa s	, word, the L	Sibic) com	c knowicaç	go aria
	• Proverbs 8:13	"Tho		of the		ic to boto	ovil: prido	and
	orregenes and the	THE		_ 01 the _		_ IS IO Hale	evii, pride	, ariu "
	arrogance, and the	evii way, ai	id trie		mod	utri do i		<u></u> ·
	shekels of _): 72 "Th	he law of Y and		"			n thousands of
	•FSaiiii 113	Voc the	n fina		your _ !"			more than
	• Proverbs 8			•	•			
	Knowledge n	amer man c	noice		OI	I	s beller ina	an rubies, and
								"My fruit is
	better than _		_, yes, tha	n fine	,	and My re	venue than	choice silver."
11-13	Numbers ' whether he i	nd his errors tuous sins; lecent of gre 1-2 "Ha ess; accordir me f 15:30 " is native-bor , and he	et them no eat TRANS ave ng to the m . Wash n rom my But the pern or a straishall be cu	NSE me first have doned the thorough the son who inger, that at off from	rom secret minion over DN. on me, O Go Your tender while from my does anything among his particular to the control of the control one brings among his particular to the control of the co	raults. me. Tha od, accordi er mercies, y mg people."	Keep bac n I shall be ng to Your , on	ck Your servant blameless, out my and the
	yourselves to	0	as being	alive from	the dead, a	and your n	nembers as	s instruments

	of	to	For	shall	have	
		over you, fo	or you are	under law but	under	"
	•Psalm 119:133					
	no iniquity have _		over me."			
Defini	ition: "By them Your S	ERVANT is W	ARNED" – Go	d's word, especia	Ily His commar	ndments,
not or	nly tell us what we SHOUL	D do, but also	WARN US of w	hat we SHOULD) NOT do. Pa	ul tells us
in I Co	orinthians 10:1-11, that the	e things the Isr	aelites did wher	God punished th	nem in the wilde	erness are
EXAM	IPLES for us - not examp	les of what we	should do, but v	what we should	NOT do. Ano	ther word
	in the Bible is "ADMONIT					
conse	equences of disobedien	ce; ENCOURA	GEMENT and a	dvice, especially	in indicating du	uties and
	ations.	·			J	
J	•I Corinthians 10:6 & 1	1 "Now th	ese things beca	me our	to th	e intent tha
	we					
	"Now all these things	happened to t	hem as	and they	were	(10111
	for our					
		, 0		agoo naro como	•	
Defini	ition: "CLEANSE me fr	om secret FA	ULTS Keen b	ack Your servan	t also from	
	SUMPTUOUS SINS" - "		•			keening
	n (although God knows at					
						siris tilat
	ommit KNOWING FULL \		•	•		
	nandments, and yet we	-	-			•
	we confess them to Him,					
	ng that they are wrong, w	_			•	
	Chastening is not the san	•		child getting a sp	anking in ordei	to IEACF
the ch	hild NOT to do the bad b					
	•I John 1:9 "If we _		our	, He is	ar	nd just to
	us o	our a	and to	us from	all unrighteous	ness."
	•Hebrews 12:5-6 & 11	"And you	have forgotten t	he exhortation wh	iich speaks to y	ou as to
	sons, 'My, do n	ot despise the		of the	, nor b	e
	discouraged when you a	re	by Him; for	whom the Lord _		He
	, and s	courges every	whom	He receives.'"	(Verse 11)	"Now
	no chastening seems to	be	for the pr	esent, but grievo	us; nevertheles	s,
	afterward it yields the pe					
	been					
		7				
14	Let the WORDS of my	MOUTH and th	e meditation of a	my heart he acce	ntable in Your	sight O
• •	Lord, my strength and			ny noun bo dood		Jigirit, O
	•Psalm 51:15			m\/	chall	
			en my lips, and i	шу	SHall	
	forth Your					
	•Matthew 12:36-					
	<i>\</i>	/ou will be justi	tied, and by you	r	_ you will be co	ndemned."

Definition: "O Lord, my strength and my REDEEMER" – God is our Redeemer in that He REDEEMS us from our sin. REDEMPTION, the act of redeeming, means buying back, freeing from captivity by paying of a RANSOM. **Jesus PAID, with His blood**, for us to be FREED from the CAPTIVITY of SIN.